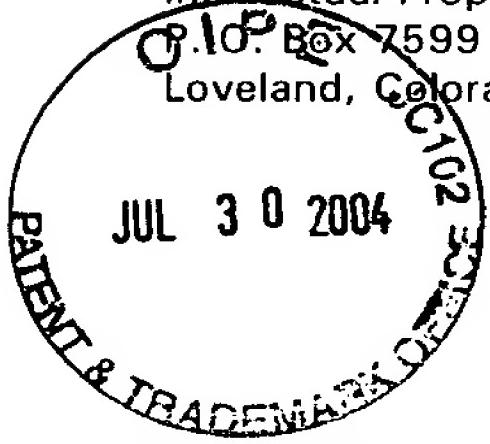


AGILENT TECHNOLOGIES, INC.  
Legal Department, DL429  
Intellectual Property Administration  
P.O. Box 7599  
Loveland, Colorado 80537-0599



RCE FFW  
**PATENT APPLICATION**

ATTORNEY DOCKET NO. 10990978-1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Todd D. Alleckson

Serial No.: 09/290,149

Examiner: Samuel Rimell

Filing Date: April 12, 1999

Group Art Unit: 2175

Title: DATA MANAGEMENT CENTER FOR PATIENT MONITORING

**COMMISSIONER FOR PATENT**

PO Box 1450

Alexandria, VA 22313-1450

**REQUEST FOR CONTINUED EXAMINATION (RCE) 37 CFR 1.114**

Subsection (b) of 35 U.S.C. 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

Sir:

This is a Request for Continued Examination (RCE) under CFR 1.114 of the above-identified application.

*NOTE: 37 CFR 1.114 is effective on May 20, 2000. If the above- application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under CFR 1.53(d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.*

**Submission under 37 CFR 1.114**

( ) Previously submitted:

( ) Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on \_\_\_\_\_.  
(Any unentered amendment(s) referred to above will be entered).

( ) Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_.

( ) Other \_\_\_\_\_.

(X) Enclosed:

(X) Amendment/Reply

( ) Affidavit(s)/Declarations(s)

( ) Information Disclosure Statement (IDS)

( ) Other \_\_\_\_\_.

**Miscellaneous**

( ) Suspension of action is requested under 37 CFR 1.103(c) for a period of \_\_\_\_\_ months.  
The fee for this Suspension is (37 CFR 1.17(i)) \$130.00

( ) Other \_\_\_\_\_.

08/02/2004 CCHAU1 00000071 501078 09290149

02 FC:1801 770.00 DA

**CONTINUED EXAMINATION TRANSMITTAL  
(RCE) (37 CFR 1.114) (continued)**

ATTORNEY DOCKET NO. **10990978-1**

RCE filing fee \$770.00

A Petition for Extension of Time

<input checked="" type="checkbox"/>	one month	\$110.00
<input type="checkbox"/>	two months	\$420.00
<input type="checkbox"/>	three months	\$950.00
<input type="checkbox"/>	four months	\$1480.00

Please charge to Deposit Account 50-1078 the sum of \$860.00. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1078 pursuant to 37 CFR 1.25.

A duplicate copy of this transmittal letter is enclosed.

Respectfully submitted,

Todd D. Alleckson

By 

Kelly T. Lee

Attorney/Agent for Applicant(s)  
Reg. No. 47,743

Date: July 30, 2004

Telephone No.: (202) 662-2700

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: \_\_\_\_\_ or \_\_\_\_\_

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Date of Facsimile: \_\_\_\_\_

Typed Name: \_\_\_\_\_

Signature: \_\_\_\_\_



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Appl. No.** : 09/290,149  
**Applicant** : Todd D. Alleckson  
**Filed** : April 12, 1999  
**Title** : DATA MANAGEMENT CENTER FOR PATIENT MONITORING  
**TC/A.U.** : 2175  
**Examiner** : Samuel Rimell  
**Docket No.** : 10990978-1  
**Customer No.** : 022878

**MAIL STOP RCE**  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**RESPONSE TO ACCOMPANY REQUEST FOR CONTINUED EXAMINATION**  
**UNDER 37 C.F.R. § 1.114**

Sir:

In response to the Final Office Action mailed April 5, 2004 and Advisory Action mailed July 9, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.